

# **BIG CHIPPEWA LAKE ASSOCIATION**

## **NEWSLETTER**

**JUNE 5, 2002**

**THE ANNUAL MEETING OF THE LAKE ASSOCIATION WILL BE JULY 13, 2002 AT 9:30 A.M. IT WILL BE HELD AT THE LIONS PARK IN BRANDON, MINNESOTA.**

**WE ARE PLANNING TO HAVE A SPEAKER FROM THE CHIPPEWA RIVER WATER SHED DISTRICT WHO WILL GIVE US A REPORT ON THE PROGRESS BEING MADE IN THE DISTRICT. THIS AFFECTS THE WESTERN PART OF DOUGLAS COUNTY AND IS OF SPECIAL INTEREST AS IT PERTAINS TO OUR PROPOSED SEWER PROJECT.**

**JIM ADAM WILL GIVE AN UPDATE ON THE PROPOSED SEWER PROJECT AND THE INVOLVEMENT WITH OUR NEIGHBORING TOWNSHIPS.**

**TWO NEW BOARD MEMBERS WILL BE ELECTED. DON BAKKEN HAS AGREED TO RUN FOR THE BOARD AND WE NEED ONE OTHER CANDIDATE. PLEASE CONTACT KATHY ZIMMERMAN OR MARILLYN NELSON IF YOU WOULD WISH TO SERVE ON THE BOARD. NOMINATIONS MAY ALSO BE MADE AT THE MEETING.**

**A DUES NOTICE IS ENCLOSED. THE BOARD HAS RAISED THE DUES TO \$15.00. EXPENSES HAVE INCREASED AND IT WAS NECESSARY AT THIS TIME.**

**POSTAGE RATES ARE INCREASING AND IT WOULD BE HELPFUL IF WE COULD E-MAIL MEMBERS WHO HAVE THIS SERVICE. PLEASE INCLUDE YOUR E-MAIL ADDRESS WITH THE DUES PAYMENT. THIS WILL ENABLE US TO KEEP YOU UPDATED ON MATTERS OF SPECIAL INTEREST.**

**COFFEE, SOFT DRINKS, DONUTS AND COOKIES WILL BE SERVED.**

**"PLAN TO ATTEND"**

**DICK MOHAGEN, PRESIDENT**